

**NOTICE OF AWARD**

Dated: August 13, 2021

To: Hankins Group, Incorporated (Contractor)

To: 34 Bellarmine Court, Chico, CA 95928  
(Address)

From: Butte County Office of Education ("BCOE")

Re: Mesa Vista Generator Project, Project No. CUPCCAA-MO-IBMVGEN-202122  
("Project").

Contractor has been awarded the Contract for the above-referenced Project on August 13, 2021 by action of the BCOE's Superintendent.

The Contract Price is One Hundred Thirty-one Thousand Three Hundred Forty-five Dollars (\$131,345.00).

One (1) copy of each of the Contract Documents (except Drawings) accompany this Notice of Award.

You must comply with the following conditions precedent within **SEVEN (7)** calendar days of the date of this Notice of Award.

The Contractor shall execute and submit the following documents by 5:00 p.m. of the **SEVENTH (7th)** calendar day following the date of the Notice of Award.

- a. Agreement: To be executed by successful Bidder. Submit one (1) copy bearing an original signature.
- b. Performance Bond (100%): On the form provided in the Contract Documents and fully executed as indicated on the form.
- c. Payment Bond (Contractor's Labor & Material Bond) (100%): On the form provided in the Contract Documents and fully executed as indicated on the form.
- d. Insurance Certificates and Endorsements as required.
- e. Workers' Compensation Certification.
- f. Prevailing Wage and Related Labor Requirements Certification.
- g. Drug-Free Workplace Certification.
- h. Tobacco-Free Environment Certification.
- i. Lead-Based Materials Certification.
- j. Criminal Background Investigation/Fingerprinting Certification.

- k. Buy American Certification.
- l. Byrd Anti-Lobbying Certification

Failure to comply with these conditions within the time specified will entitle BCOE to consider your bid abandoned, to annul this Notice of Award, and to declare your Bid Security forfeited, as well as any other rights the BCOE may have against the Contractor.

After you comply with those conditions, BCOE will return to you one fully signed counterpart of the Agreement.

**BUTTE COUNTY OFFICE OF EDUCATION**

NAME: Mary Sakuma

TITLE: Superintendent

END OF DOCUMENT